

Appeal for Peace

1. Hiroshima-Peace Boulevard Tied up with Remembrances: Don't Forget Your First Resolution

Peace Boulevard was cleverly constructed soon after the 2nd world war in Hiroshima. Peace Boulevard is truly worthy of symbol of Hiroshima Peace or Never A-bomb. Peace Boulevard is unexpectedly wide and has green belt/wide middle, where large tree interrupting sun light and, a lot of war victim monuments stand continuously nest to next.

The writer, in this short essay, records historical remembrances along Peace boulevard 平和大通り, from Westward Office 西区役所 to Mt. Hijiyama Ougon (gold) 比治山 黄金山. Peace Boulevard has two roads in parallel, right and left starting Westward Office or, left and right starting Mt. Ougon.

1. Chugoku Newspaper building 中国新聞社:

The writer has decided an idea that publication media, private and public, must be Chugoku Newspaper, 中国新聞. First of all, Kamiryo family lives in Hiroshima, not so far from the memorial Atomic Bomb spot. Several benefactors, teachers, and friends, in Japan, mostly live in Hiroshima. Also, the writer sincerely respects Mr. Takashi Hiraoka, 平岡敬, who worked for the president of Chugoku Newspaper and then, Hiroshima Mayor for many years (in detail, see Chapter 2, the HVE, Aug 2016).

2. Atomic-bomb praying place at a right angle 原爆遥拝所, Hiroshima Peace Memorial Park



Among many memorials, the writer takes two places, one, praying place.

3. Atomic-bomb Museum 原爆資料館 collecting evidences at that time and later, Hiroshima Peace Memorial Park

And, the other place is Museum, where so many visitors abroad always entering into, impressively astonishing evidences of Atomic-bomb victims.

The writer also investigates unknown facts these victims still suffer from later or another one hundred or more spiritual pain. Descendants of victims hardly open the fact because descendants could not get married due to possibility of physically disabled.

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4. Energeia Communications of Chugoku Power エネルギア・コミュニケーションズ 中国電力:

The writer hardly finds thankful words to this group; since their service made complete his work on how to globally and empirically solve numerous problems towards green cyclical economies, tied up with Better Advances Press and Yisheng, Toronto. Writer's best friend, Gengo Noguchi, next door to Yamaguchi Prefecture, 野口源吾 is one of major shareholders of Chugoku Power and comes to Hiroshima to meet top friend of Chugoku Power but, the writer has not known Gengo visit-Hiroshima until recently. Writer's hometown, Mt. Konomine 鴻嶺, tied up surely with unseen threads.

5. Keisuisha 溪水社,¹ globally publishing historic culture and education literature:

Keisuisha is unique in publishing literatures selected well-intuitively and useful to another century (see Indexes, ibid, pp. 80-106; available, out of stock, and authors). This company, 2015, celebrated 40 years anniversary.

How difficult to select historic books, dialogues, and communications among individuals, the writer understands. Basic philosophy is implicitly towards Hiroshima World peace-reminded, similarly to Chugoku Newspaper.

6. Ondo Natural Hot Spring Public Bath 音戸天然温泉銭湯:

This natural public bath, in fact, prolongs human life and, is one of few in number in West Japan; deep mineral spring with no artificial and herbs by season. Besides, hot spring immediately and exceptionally makes body and mind relaxed beyond description. No medicine and prescription cannot do immediate relax in body and mind. Some people know this fact intuitively. The manager must be give and give person; for example total bathing fee is quite reasonable with free sauna and others, for many years. The writer does not know manager's name, similarly to that of Keisuisha above.

7. Canary Natural Shop and Nyoichi Sakurazawa 桜沢如一:

Next door to the Ondo Public Bath, there is a natural shop named Canary カナリア, whose manager is Keiko Okuda 奥田恵子, one of benefactors in Japan. This shop makes natural foods and sells home-made foods and also products of IC Institute,² whose founder is Nyoichi Sakurazawa 桜沢如一.

Nyoichi is a rare person in Japan in such that he went to France alone when he was minor and learned French, Paris and then, had visited 63 countries/state mainly Africa for his lifetime. His hundreds paper and books are all globally translated by language.

The writer is much obliged to Canary and Keiko; three kinds of dosing are: D-water,

¹ Keisuisha. (2015). SougoToshoMokuroku, 2015. 106p. URL: <http://www.keisui.cp.jp>.

溪水社. (2015). 『総合図書目録:おかげさまで40周年』. 106p.

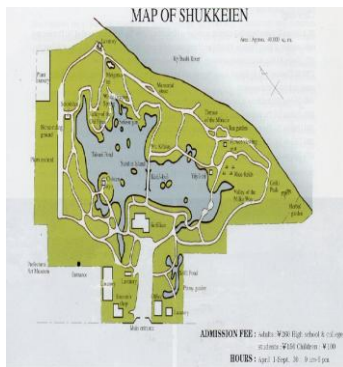
² Public Interest Incorporated Group Corp International IC Japan Institute 公益社団法人国際IC日本協会, Yotsuya 4-28-20, Pareeteruneru 206 tel, 03-6273-1428.

oligosaccharide, and Bio Activation Inducement. For eyes, kidney, and bowels, D-water is best; for toxin-discharge, oligosaccharide is; and for body anywhere, Bio is.

2. Between Atomic-bomb Spot and Island Miyajima, in Hiroshima-Peace

Island Miyajima is said to be, strange enough, the best among world historic heritages, while the A-bomb spot is another unique world heritage to declare ‘Never and No more War’ in future human societies, countries, and area, globally. The A-bomb dropping greeted 70 years anniversary, 2015.

This short essay records peaceful bridge between the two above and plainly refers to introduction of Hiroshima major infrastructures, power, traffic, park, and so on. First, for long historically, Hiroden 広電 runs fast trams, チンチン電車, between Hiroshima Station to Miyajima Entrance Station. Hiroden traffic system is so unique and exercise ingenuity in the world that the writer is proud of its existence in Japan, even today globally.



The writer finds two discoveries, human-life facts, under these green circulating circumstances. One is: animals have each two eyes and so, animals simultaneously live in seen and unseen worlds, although plants and flowers just follow nature and live in seen world. The other is: uniqueness of agricultural Japanese people in the world. For example, moderation thinks of others, cooperatively by nature, and suppresses self-consciousness. It might be driving force towards world peace by Nature. The taste lasts beyond space and time and, never partial, wholly as human system. Leaders forgetting this key essence of Japanese style surely lose political power. Closer the nature constitutes Japanese peaceful behavior.

Close to JR Hiroshima station, Garden Shukkei 縮景園 stands along riverside. It was once a villa of landlord Asano family 浅野公, whose original place was Miyoshi 三次, near Shimane and Tottori facing at the Japan Sea. At that times, the Villa enjoyed a good view Island Miyajima 宮島. This is because there is no house and field before

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the Garden. It means, the Garden was first built at the coastline of Inland Sea and also, the river was a few, although we have seven-divided rivers still in the fields of Hiroshima. At Prefecture Museum in Garden Shukkei, the writer met one of ancestors, Yoshiko Ueno 植野雅子. (see, ShonoTomo 『書の友』; birth place is hijiwaru, Hagi 萩土原).

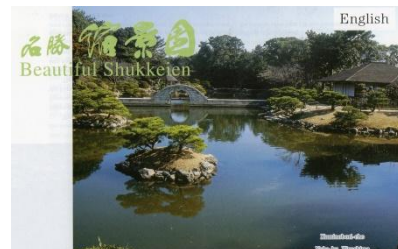
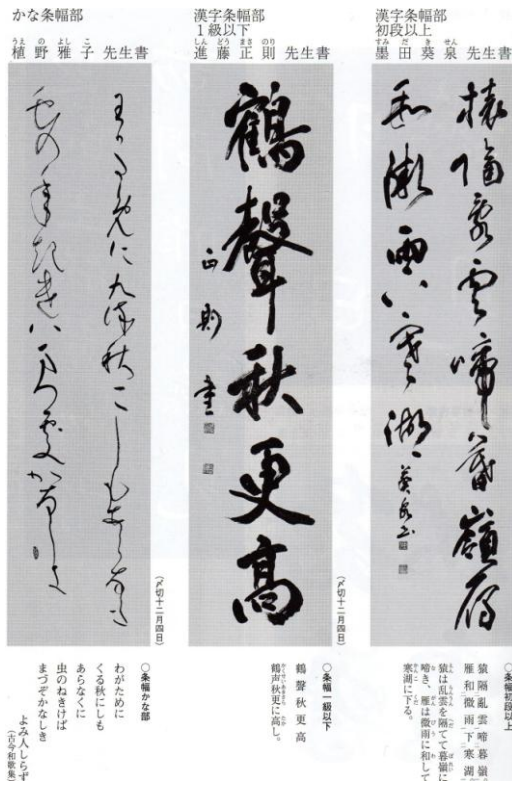
The writer walked into narrow paths 30 minutes in the Garden, 4 March, when Japanese plums 紅白梅 at their best, whose odor makes us happy. Intuitively, the writer felt; a true friendship exists commonly among men and women, refreshingly free from love. What is its essence? It is the power of uniting or changing presence by nothing. Human differs from God so that presence equaling nothing is not realized naturally but, we can approach to some extent. This process, regardless of training or differences of spiritual levels produces comfortable mind and peace of mind 安心立命.

Later Motonari Mouri 毛利元就, whose castle, Takada down Miyoshi, climbed the top of high hill standing up closely to Hiroshima Station and, for several years, studied Feng shui 風水, which determines best direction and an everlasting spot. The current retro-Hiroshima Castle 広島城 stands at this spot, as evidently proved by specialists. Longitude of the North line connects, in the West Japan, Mt. Ishizuchi, Mt. Misen, and Mt. Daisen 石槌 彌山 大山.

Further, at a riverside port near the A-bomb spot, high-speed crafts drop by towards Island Miyajima in several curve ways. Hiroshima Mayor and Prefecture Governor are jealously good friends and no compliment, the writer guarantees. We are sure, Hiroshima-Peace and Never A-bomb ever connects righteous persons with each other. We watch numerous eyes of foreigners/sight-seers visiting the A-bomb and, understand how these people thinking of world peace tenderly always. They also surely enter into The Data Atomic-bomb Museum in Hiroshima Peace Park (see, first essay on top above). Mind of visitors are tenderly smiling (not sadly) and, eyes are vividly, which travels others. This is the way of the absolute existence/God.

Within forty minutes, Hiroden 広電 fastly reaches Miyajima Entrance Station, terminal. Every 10 to 20 minutes, crafts speedily attend Miyajima Inland Port, taking 10 minutes. Enjoying walking to Shrine and Temple, we are relaxed whole day. The writer has developed a reformed Kamada family Inn かまだ旅館, next door to Miyajima Inland Port. Kamada comes from shrine carpenter. Kamada owns modern craft that runs Island around one hour and also, goes fishing early morning and entertain staying guests. The sun-set is beyond description. We are good friends who love natural foods.

Lastly, we are spiritual peace since seen and unseen worlds are wholly balanced in 'purely endogenous' equilibrium. We respect and enjoy natural foods and, unite with scenery/situation rotation that expresses the variety by individual.



Hide, good walking from Prefectural Museum and Garden Shukkei to Island Miyajima

Peace Stop A-bomb, Practically

Learning by doing with trips and, eternal *PEACE* stopping Atomic-Bomb (Point 8)

Visit Temple Myosei 妙星寺, North of Station Hiroshima: The current Top priest of Temple Ninna 仁和寺 is Temple Myosei. Every three years, the top priest of Temple Ninna changes. We could enjoy listening to direct stories for historic revolving lanterns; visiting national treasures existing in the broad area of Temple Ninna; and staying at the old guest house one night. We celebrated these experiences and observations, together with many people abroad.

Joining a specified bus trip (7, 8, 9 May) to Mt. Koya, 高野山, whose leader is Priest Tsunehiro, Junryo, 常広淳亮, Dainichizan Kongou, 大日山金剛院, Ishiuchi, Saeki-ku: Priest Tsunehiro is also the Priest of Temple Henshoukou-Inn, where we stayed one night on 8 May. Priest Tsunehiro¹ graduated from University Koya, 高野山大学, so that he visits back and forth every week, between Hiroshima and Mt. Koya by his car. We celebrated Saint Kobo Taishi, 弘法大師, 1200 anniversary events opened 50 days in 9 April to 30 May 2015.

Our 18 members, $18 = 15+3$, enjoyed bus tour, here three are Priest Junryo, mother of Priest, and Ishikawa, the leader of tour management. We stayed at Temple Henshoukouin, 遍照光院, close to Temple Kongobiji, 金剛峯寺. Mt. Koya has Okunoin, 奥ノ院, deep further into the mountains, where numerous tombs continue to the South direction. This route has two paths and, powerful Daimyo's, 大名,² tombs, all over

¹ Mother Priest, Tsunehiro Toshiko, 常広淑子, knew the author when the current Priest Tsunehiro was a baby. Grandmother Priest, 常広千鶴子, worked very hard to help propagation or, missionary work of her husband, late Father Priest; farming almost three hour sleeping. Farming needs some hand preparations at night at that time. Father Priest returned back to Heaven when the current Priest Tsunehiro.

The author is happy to be able to learn, by learning by doing, some of sixteen **POINTS**, during the bus-trip.

² There was a place of old Temple Seikeiin, 成慶院. The author went up Mt. Koya, and visited Temple Seikeiin, 1943, alone, where the Priest looked for Kamiryo's ancestor, Yoriharu Minamoto-Yoshimi-Kamiryo, 上領頼春, and luckily showed records written his by own handwritings. Yoriharu was an able owner of castle, Tsuwano, 津和野. At that time, battles happen always so that feudal lords had their tombstones in the area of Mt. Koya. The author put in all the records in two corrugated boxes. Later, the author sent the two boxes to Kiyoshi Kamiryo, who manages tea wholesale shop connected with Kyoto, Tsuwano (following the rule of ancestor-services, Temple Kobo, Senbon, Hyogo. Castle Tsuwano was built by the order of Kamakura Shogunate, to stop big troops from the Yuan dynasty in the 1200s. Actually Kamiryo family is from Seiwa-Minamoto Noriyori, 源範頼 (directly

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Japan, and great scholars', shishi/patriots, 志士, samurai's, 武士, and businessmen's monuments after the Edo period continue. On either side, old five-fold-stones, 五輪塔, and old styles of graves that are symbol/emblem of historic agriculture civilization are seen in dark forests with narrow Sun ray.

For example, the five-fold-stones/Gorinto, 五輪塔, is composed of five folded stones; ten/heaven (top), kaze/wind, hi/fire, mizu/water, and tsuchi/soil (bottom); 天, 風, 火, 水, 土. Each shape/solid is a unique long sharpen cone, thin cylinder, slightly thick cylinder, cube, and square tube; 先の長く伸びた筒, 薄めの円筒, 厚めの円筒, 球, 正方形筒. This scheme is connected with Fusui, 風水, and Tonkou, 遁甲, in old China and also in Japan.

The author's Buddhist teacher, Rokuei-Bosatsu, learned Tonkou, from his teacher, Priest Keika/Kui guo, 專果大僧正, directly using 72, instead of 64 numbers, which generally spread in China and Japan.

Tokunori Yoshimua, 吉村徳則, is a part-time university teacher of marketing, the HSU, Hiroshima. Yoshimua is a top skillful practitioner of Fusui, 風水, in Japan, together with his colleague, Old Priest/Sage Hakutsuru Ekito, 白鶴易人老師, in China. The two practitioners lead the current Fusui, together with Zhuge Liang (李家幽竹), in the world. Fusui is, in particular, useful to the house design and the land for the house.

Seven days in a week, Sun, Moon, fire, water, tree, metal, and soil, each have some combinations, positive and negative in human life. Yoshimura has his own metal square board/disk; the size is about 30 cm and 2-3 mm. Most important place of a house sketch of one's estate is his or her porch and position and direction (such as west-north or east-south, etc.) from the door at the entrance.

from the Emperor family). Actually, there is Jigozen, near Island Miyajima, where Noriyori is dedicated and also, tutelary deity of Satsukigaoka, Shrine Usuyama, 白山神社 (白山八幡宮), deifies Noriyori、originally, as shown in notice board in the shrine's area. Invisible ties are there surprisingly.

After battle of Sekigahara (1600), family Yoshimi-Kamiryo was confined into small Hagi, with family Mori, where a wife of Kamiryo is from family Mori. Later, family Kamiryo had no child so that a son-in-law was from family Mori. Rokuei Bosatsu looked for the first in 1960. After the author's retirement from the HSU, March 2003, the author could find the first at the family-temple of Mori on half up a large mountain, where an old smiling priest incidentally appeared on the ground and pointed out the small forest-hill directly under the mountain and most near the family-temple. It was the grave place of the eldest and direct son of family Mori. This fact was finally realized, tenderly helped by a few partners of pure-agriculture research group of Mayumi Haseyama, 長谷山真弓. This fact had been unfound for many years.

Earlier, the author's uncle (father's elder brother, Naoki Kamiryo, 上領直樹, Tokyo, took the author, Nagoya, to various places, Yamaguchi, Hagi, Tsuwano, and Hikari, to investigate the source of Kamiryo ancestors. Wife of Naoki is from family Ogawa 小川家, a senior of Mori.

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In particular, a porch determines the future of the pair of family. The porch is usually divided into two parts; a concrete floor and, wooden floor, a little higher than the concrete floor. The wall at the end of the wooden floor, first of all, must be examined by using the metal square board. Even if in its behind there is a toilet room, the end-wall guard against risky results. Further if one sets flowers and trees, raw ikebana, 生け花, in a bottle or just a picture hanging on that wall to the right, then more fortunes comes in the house. All of these adjustments and device/mechanism prevent poor results from in reality. These are not charm.

A typical book has been succeeded in Korea Dynasty historically so many years. The author's name is Yuchiku Rinoie, 李家幽竹 (see "*Small Changes Pave the Way to Finger Successes*," PHP, in Japanese).³

Yoshimura and the author were connected with some invisible tie in the past. Yoshimura family took the author to Shrine Izumo, 出雲大社, several years ago. His wife is so kind that the author could follow that trip to Izumo facing at the Japan sea. Yoshimura is one of a few friends and benefactors in Japan. For example, Yoshimura, a few years ago, suggested the author to do whatever most positively as much as possible but, the next year, never. Nevertheless, the author visits the US and Europe every year. The author prayed for safety abroad, at Shrine Ishizuchi Accomplishment, Ehime, and also Shrine Ishizuchi Honkyo Hiroshima Nishikyokai, 石鎚神社 石鎚本教 広島西教会, whose Shinto priest is Tadahiko Hatsuya 初谷忠彦. The author believes, twice avoided accidents abroad.

Yoshimura family took the author for two-night trip; Matsuyama and Ishizuchi, 28th to 30th, April, attending at Enno-Gyojya Anniversary, 縁行者開帳. Enno-Gyojya opens Mt. Ishizuchi 1330 years ago, but does 'reborn' later as a local leader, Kouno, 海賊.

Why reborn? The local leader hit kobo with bamboo-pole strongly when he did not know Buddhist Kobo. Soon after, his eight children died suddenly. He dreamed and knew that the reason came due to his hitting KoboTaishi. He made visiting 88 temples in Shikoku Island. At 21 times and on the way, He lost his consciousness and died. Just before his death, KoboTaishi appeared and said to him, "Have a stone with right hand. You are reborn with the stone." Some years passing, the local family, Kono, had a baby, an eldest son and, with a stone in the baby's small hand.

Enno-Gyojya is connected with Kobo in the long run. For so many years, many people, domestic and abroad, go round 88 temples; before walking taking three months,

³ For example, change purse every three years then, money comes in long and accumulated, partly depending on where money to be used. Enjoy hot spring then, on the same date, everything turns to better, without taking time and different from other treatment. The author has tested this effective action.

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and today, divided into four prefectures, each time a few days. The author feel, this story is not a story but a gift from Nature, since the author is moved to tears. Culture and civilization is alive spiritually and invisibly.

51th Temple Ishiteji, 石手寺, Matsuyama, is unique in that the above story is shown by stone statues at the front of this temple. Yoshimura family and Kamiryo enjoyed a short trip to this temple on 28th of April 2015. In this broad temple area, there is a long tunnel in the rocky mountains there. Inside is dark but, some lights are here and there so that we do not tumble.

Along two-side of this tunnel, there are many stone statues of JizoBosatsu, 地藏菩薩, with a small apron. Jizo means that Jizo help all the people, good and bad, evenly. Yes, even or equality shows display of the real spirit of Buddhism, as well as Shinto. What is the difference between Bosatsu and Nyorai, 如来, in Buddhism?

Buddhism perceives two sides of the real and temporary worlds. Both Nyorai and Bosatsu train in the temporary world very severely. Nyorai wants to retrain back to the real world, where indirectly teaches us in this world, while Bosatsu stays at this temporary world, where Bosatsu directly teaches us. Both have the same target to save us spiritually, closer to Buddha in Buddhism or God in Christianity.

The author's teacher, Rokuei-Bosatsu wanted to teach us in the temporary world.

Nyorai and Bosatsu in Buddhism are numerous and each has its own role, similarly to Shinto in old Japan. Yakushi-Nyorai, 薬師如来, is famous for healing power but, actually, Yakushi-Nyorai has twelve petitions to himself. The last petition is such that he is the last until all the people in the temporary world are evenly saved.

Buddhism has a thought of Rinne, 輪廻. Rinne implies back and forth between the real and temporary world, repeatedly. A class of Buddhism, Shinshu, 真宗, thinks that a person returns back to the real world so that this is an evidence. And, it implies that Amida-Nyorai saves us so that we must always declare Namuamidabutsu, 南無阿彌陀仏. The author does not comment any class and any religion. However, the author personally feels that we need shugyo/training, 修行. Unique purpose of us is to train oneself at the responsibility by oneself and without asking for help. The author understand the essence/secret of Shinshu, 浄土真宗, is such that we must reduce oneself to nothing, where we are free from everything (reaching Mushin/no mind, 無心). Cry and recite is a means as an expedient, 方便. In short, Namuamidabutsu, 南無阿彌陀仏, is a final target of learning by doing with zero selfishness and, Namuamidabutsu completely overlaps a whole story of human life-work.

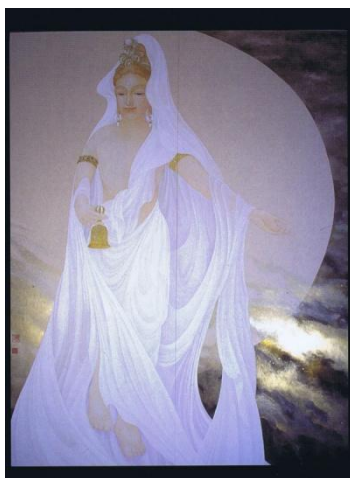
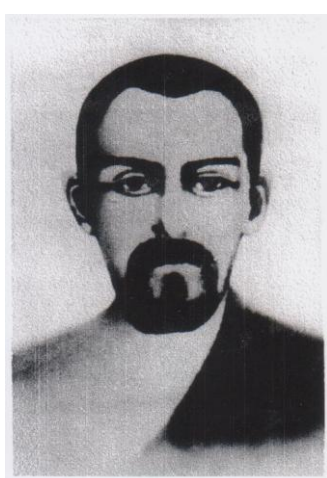
In short, each class has its own aspect but no difference in spirit. In fact, in old China, Buddhism has no class, when Gensho-Daishi, 玄奘太子, brought back a package

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of texts, 教本, from Tibet to Seian, 西安, capital. In Japan, several Buddhists visited old China and after returning back, each Buddhist just distinguished one's own with others, the author understands.

The author saw *real ashes of Buddhist-Shaka*, 仏舍利, at Temple Gensho, 玄奘寺, in Sun-Moon Lake, 日月潭, Taichung, Taiwan, in 1994. This was the second time, invited by the five PhD students who had studied at Purdue University in the early 1990s. The leader invited the author soon after returning back to Taipei, Taiwan (further, see below).

Buddhist-Shaka, Kannon/Buddhisattvam and Hisatoki Komaki, 小牧久時⁴



For Komaki, see his “*Road to Absolute PEACE: Inner Locus*” (2006, Christ Newspaper, Tokyo, 176p.).

In 1987, the author regrettably missed the opportunity to watch *real ashes of Buddhist-Shaka*, when President, Chairman of Diet, and twelve members, as a 14 team from Sri Lanka, solemnly visited Temple Kobo, Hyogo (later, the author only confirmed the place settled). It was April 1986 when the author moved to the HSU from Kyushu Sangyo University, Fukuoka. The next year, the author was dispatched to the University of Louisville, Kentucky, as an exchange professor and stayed there, teaching classes. In 1988, Prof. Jim McCabe, Head, and wife, Judy, came to the HSU and, the author enjoyed meeting again and acting a translator to his classes.

The third time, the author was given a honorable opportunity to manage and watch

⁴ The author had attended his ‘Open Course for Four Steps to Absolute PEACE’ once a month, Kyoto-University-Hall. In 1994, the author unexpectedly got International Hon. PhD. in Environmental Science, May 1994, International Earth Environment University, USA and Kyoto, granted by Linus C. Pauling and Hisatoki Komaki with special courtesy. Open Course above regrettably ends by #218, 2006.

The author, now in 2015, understands Komaki's essence for learning by doing and towards Absolute Existence of PEACE. Komaki's teaching overlaps Shrine Ishizuchi's consistently.

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real ashes of Buddhist-Shaka in spring, 2010; when a NGO for *PEACE*, Hiroshima, accepted the reception period of the World Buddha' Ashes Association. The place to satisfy the conditions set by this Ashes Association was Temple Taiko, 太光寺, within 15 km from the spot of Atomic-Bomb burst and enter into the earth.



The author introduce a hidden facts that have occurs after 19 Dec 2009 into hereunder. These facts involve Nakagawa music family, water and stream, *PEACE* music, and Atomic-Bomb spot. Story teller must leave these facts to and for the next generations and Centuries in human societies. Concretely, four items as follows:

1. The Nakagawas, 中川裕二・圭子, is wholly music-design family (see, Note 16). Keiko is an active and positive leader and set up whatever exercises for people as her own role in this world, but moderately. Keiko leads the NGO for *PEACE*.
2. Gorinto, 五輪塔, 天, 風, 火, 水, 土: The fourth is Water=mankind and, the fifth, soil (see POINT 8). Water never against and running into Sea, 海, as mother producing everything. Mankind lives by water, except for Atomic-Bomb victims.
3. Keiko's parents' home lives in Togouchi old route, surrounded by high mountains and, close to the origin of seven rivers that run into the Inland Sea, all through Hiroshima city/downtown. Keiko's plan: if streams are clean, city area is cleaned.
4. Keiko cleans streams and water by sponsoring and playing concerts invited from the world. Musicians are *PEACE*-oriented since most close to Nature. Also, in Aug, Keiko celebrates folded crane floating on the river most close to the Atomic-Bomb spot. At night, with pretty lanterns and in daytime, full of music and sympathy by *PEACEful* visitors all over the world; co-operatively with Mayor Kazumi Matsui.

A question: Why did the author visit Temple Gensho, once more in 1994?

The author stayed at the University of Louisville in 1987. The author, first by chance, had conversation with five PhD students, Taiwan. Their residence was next door to author's university-dormitory. Then often, the author invited five students to a Chinese restaurant downtown, and encouraged five persons, having a pleasant chat. It is regrettable for the author to get their leader's reply in May 2015, after several to ten

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year absence on author's side. Now he must be a leading V.I.P. for energy policy, Taiwan. They borrowed a house reasonably; each week, six persons decided each role, buying food and others, cooking, cleaning, and washing dishes. The author took them to popular Chinese restaurant once a month or so, nearby in downtown.

On the graduation date, after the university-ceremony, the leader had been walking and running excitingly and loudly, rounding the vast campus of the university, almost weeping. Soon after returning back to Taipei, university of Taiwan, the leader invited the author to meet again. It is one hour and a half air trip to Taiwan from Fukuoka. They took the author most beautiful Sun-Moon Lake. The author hangs a scroll of Gensho-Daishi,⁵ in the author's study room. Now, the leader is the top of energy organization, Taipei.

We feel mysterious there, extremely from other places in Japan. We touch the atmosphere of KoboTaishi living forever. KoboTaishi loves Japan and Japanese civilization, suggesting Japan's role, modestly and behind other countries' back, to convey world and universe real *PEACE*. It implies that never a self-centered country and, throw away weapons and never think of how to guard Japan against other countries' attacks even if the current situations are seemingly risky much more than the 20th Century. Open eyes with *PEACEful* mind and body by family.⁶ This is the spirit of historic Japanese culture.

It is true that after the War, every country has supported Japan's role for *PEACE*. Why? Japan is an only country that experienced Atomic-Bomb. Behavior of never Atomic-Bomb and everlasting *PEACE*-readiness are powerful. The Article 19 in Constitution guarantees this perception.

This is indifferent of skillful art of conversation and Japanese people are modestly proud of the Article 19. Actually, the author positively visits and confirms this fact in various countries, through questions and answers towards children, youth, and old persons, male and female, at random.

Why government stresses fair of War? The current situation is the same as what we had experienced during the War. Mass media does not touch everlasting treasure of

⁵ The author has often read a few picture books of Songoku, in Japanese, 孫悟空. The host makes a long tour to Tibet from Seian, old China, in company with dog, monkey, and pig, each has its role. The author understands; if Gensho-Daishi is male, the Buddhism tests could not reach Seian. Why? Although the author is not a feminist but rather a tender despot at home, woman is much more robust. Female lives with no food for a month, while man only a few days lives or at least one week.

⁶ The author feels hearing with the people: The great leader, Moutakuto, 毛沢東, orders fight against his enemy, after making and confirming his own son's glorious death. Does today's politicians order their family members dispatch to battles and Wars, as Moutakuto actually did?

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real facts. Or government persuades mass media not to touch this treasure. Question: What is your intention? Answer is clear. Some power wants votes at the sacrifice of human life or huge money-making behind the curtain.

Citizens born before the War are against the above greedy behavior, saying, “I can’t die and leave things this way,” with no exception. Citizen never know the pre-War and understand/perceive actual War-situation. The citizen carries something on her or his back. This is one of most severe sins human commits primitively.⁷

Today, 15 May 2015, is a memorial date: Author’s mother died on 15 May 1976. 2015 is the 70th year after Atomic-Bomb, Hiroshima, 9:15 am on 6 Aug 1945. Today, the author watched NHK TV at 6 pm and, listened to Sunao Tsuboi’s (坪井直, 90 years old; a victim of an atomic air raid) talking with his pupils of a middle school, Hiroshima. Tsuboi was bombed at a place, near the *PEACE* Garden.

Tsuboi could not attend NPT meeting, New York, due to his illness (with a scene in a bed of hospital, with several treatments). But, when he is talking, he forgets his age, with energy spring-up. The energy comes from his resolution of stop Atomic-Bomb from the earth forever. He declares; never give up until just before death; young pupils will recollect his talking some day and convey what he talked to pupil in the future.

His conclusion at the end of talking is: “He does not desire a particular person as a successor. Any person, please accept his successor.” We cooperatively need an organic system to convey and narrate over years. International conferences and meetings, if more opened in Hiroshima or Nagasaki, scholars and politicians will see the scenes shown in the Museum Atomic-Bomb, *PEACE* Garden, close to Atomic-Bomb hitting place. Desire for no more Atomic-Bomb becomes much impressive by stare.

⁷ The author listened to NHK e-version Sunday early morning in May 2015. The author admires NHK’s consciousness towards right direction. Mass media lose its power among citizens if mass media is solely obedient to the current government. The author does not blame any mass media but just observe each direction, as a pre-War individual. The communist party is most free from any power and cool in its interpretation of the current situation. Soon after the War, the author did not like this party since pre-War citizens got army education solely. However, today, most free from prejudice. The author respect such persons as Genichi Kato, Hirohisa Fujii, Makoto Koga, Hiromu Nonaka, and Yukio Jitsukawa (加藤紘一, 藤井裕久, 古賀誠, 野中広務, 実川幸夫). Shinbun Red Flag (しんぶん赤旗) raises talk and main points of these pre-War leaders. These leaders have retired from politics and public works but, each has its own specified long experiences so that their points are persuasive. For example, Nonaka advocated 20 years ago how to dispose industry wastes, with the “Earth’s balance.” Nonaka also had been National Public Safety Commission Chairman, for many years. Currently, Nonaka opposes Act on the Protection of Specially Designated Secrets (2013). Also, Koga opposes the current ‘Change of Constitution Interpretation,’ saying “I can’t die and leave things this way.”

Historic Variety on the Earth

The author saw the hitting of Atomic-Bomb, Hiroshima, with raw eyes from Tokuyama, where the 3rd year middle school boys were engaged in testing the level of oxalic acid, at night for twelve hours. It was just during a morning roll-call, outside with navy officer. Middle school girls were collecting pine oil in mountains every day. Pine oil is used for battle-plane's fuel. If pine oil is mixed with pine oil, battle-plane flies double distance; say from 1000 km to 2000 km, although school boys never knew.

Last spring, the author visited Ushimado, 牛窓, Okayama, and Island Mae; only seven minute from Port Ushimado to Island Mae. Island Mae is sharply hilled but produces highest quality of purple cabbages over sloped fields. Eventually, the Island seems to be purple or green at glance. For the first time, the author climbed up the hilly paths soon after landing, excitingly and curiosity to natural vegetables.

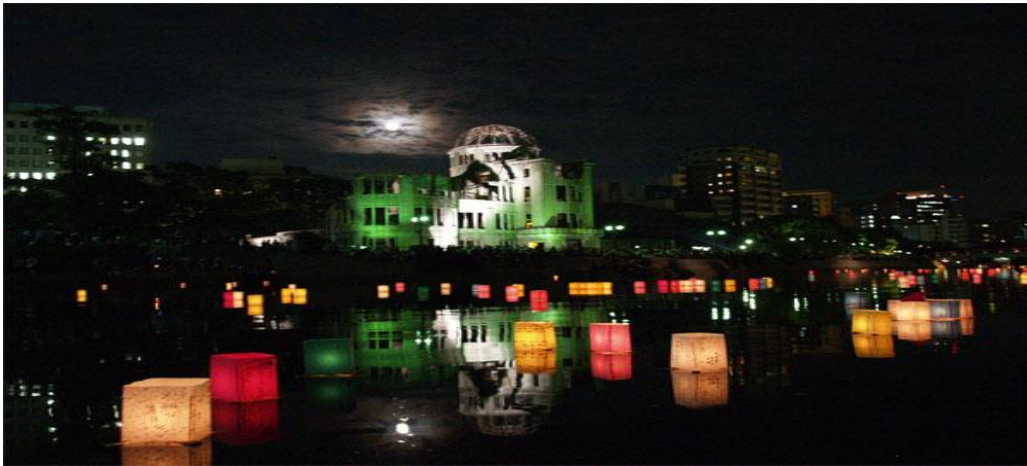


Island Mae (LHS) and cabbage fields on hilly Ushimado (RHS)

Incidentally the author met a female farmer on the top of a hill. The author was trying to test raw taste of a few cabbages' leaves thrown away on a path (good cabbages were collected and input into paper-boxes, in a small warehouse on the hill). She was warm-hearted and had a talk with the author as follows:



World Heritage of Atomic –Bomb (LHS) and, folded cranes (RHS)



Her mother was a nurse, manager, the A-bomb Red Cross Hospital (RCH), Hiroshima, during the war. Just two weeks before 6th of Aug 1945, she was dispatched to the manager of this RCH, Fukuyama, three hours east by local train. Soon after Atomic-Bomb, she visited the RCH, Hiroshima, and saw all the people of patients, doctors, nurses, and staff were dying or their skin of all the body were hanging with baked cloths. More than 200000 persons were victims.

Even in 2015, some of victims cannot find relatives in suburbs near Hiroshima and Okayama. Why? Once one knows she or he is a victim, no one can marriage so that all the mothers and fathers hid the victim for many years; yes, even for the last few years, it is reported, they hide the fact of a victim.

Also, a daughter or victim, the 2nd blames the mother after knowing she was victim, the 2nd, then, the mother throws herself down crying. Eventually, all the relatives are crying out, feeling sin of hidden during the last 70 years. This is reality. Who know miserable daily scenes?

According to today's report by TVs, public organization starts re-examination of victim, the 2nd and 3rd, with careful investigation secretly even under the circumstances for individual information recently strengthened.

The author decided to be a story teller and also publish these facts aiming at a good timing. This is the author's repayment to his mother today, 15 May 2015.

Here the author connects Fukushima accident with Hiroshima and Nagasaki, referring to a great saver in Japan of Dr. Helen Caldicott (1938 born, Melbourne). Helen Caldicott is the Founder and President of 'Physicians for Social Responsibility,' whose member number is 23,000, according to URL. Helen taught pediatrics at Harvard University and now, is making tour all over Japan as a volunteer; to get through

Historic Variety on the Earth

to serious and miserable atomic-ray fact that occurs in Fukushima and Tokyo area. The following is the author's own English translation from Japanese information, such that the author is wholly responsible for his translation, as shown always in this essay.

On 19 April 2015, Helen met the press, Diet Members Office Building, repeatedly using the words of criminal and inhuman, with her irritation to Japanese society. Helen, at first, dried it is a medical criminal that the government does not evacuate children, conceiving, and childbearing women from high-dose radiation areas of Fukushima. When Helen exercised ultrasonic generator to children younger than 18 years old, she found thyroid gland malfunction, approximately in the 40 percent of children there. This fact is extremely abnormal from the viewpoint of pediatrics. Helen pointed out that radiation exposure level is far beyond that of Chernobyl accident.

Also, Helen indicated: It is important for a country to pay for 'moving to safe areas' costs of children, conceiving, and childbearing women. Nevertheless, Japan uses budgeting for protecting TECO (Tokyo Electric Power Company, Inc.), instead of protecting citizens and people in weak situations and positions. Further, Helen continued: There is no regulation on radioactive food eating in the case of Japan. It is truly 'medical immoral' for a country to make citizens and people to eat contaminated food. Helen criticized/accused commission or omission of silence done by government, Fukushima prefecture, and medical society.

Helen's lectures visiting Japan were held not only for medical doctors but also for encyclical and, the places were full of audiences or several hundred persons. Helen felt: Audiences enthusiastically and desperately wanted to know how to face at and cope with true facts in their mind.

Helen warned mass-media's indifference to damages of radioactive, although media has its responsibility to inform these damages broadly and generally in the world.

Helen stressed: The Fukushima accident is not over at all. It is said that after 40 years later the accident is cleaned but, it is impossible. More than 300 years ahead lands, people, and food are contaminated as it is today. Helen warned: doubt on easy decontamination and back-to-live desire. Helen condemned incineration/destroy of rubble.

Furthermore, Helen answered attendant's questions as follows (here citing two points, as in the URL):

- (1). Yes, it is well known fact that after five years of accidents, as shown in Hiroshima and Nagasaki, leukemia's pathogenesis or incidences hits its peak. Other cancers begin pathogenesis later than five years. Helen is surprised why medical doctors today do not cry out well known fact above in media. This is completely *Total Blackout*.

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- (2). Many people spend daily life as if they forgot Fukushima already. Fukushima is much more a severe case than that of the Minamata's mercury poisoning (水銀水俣病) caused by industrial. Government cannot escape from irresponsibility of a point of time when pathogenesis mercury pollution figures are clarified in epidemiological survey.
- (3). A vitamin compound/tablet/pill does not help at all. Medically, its viewpoint is wrong.

Lastly, Helen is anxious about a prejudice bias to Fukushima home-towners that has continued even today. This prejudice is natural from Japanese mentality. The questioner feels unable to stay on to Helen's last words. The author here feels at home and conveys his thankfulness for Helen's true friendship among countries, connecting it with world *PEACE* in the earth and universe. The author waits for her coming to Hiroshima as one of her tour over four Islands in Japan.

Human target is *PEACE* in the universe. We human beings need its strategy. The author was given a wonderful opportunity to find 'Pyrrol' natural agriculture method, discovered by Yoichi Kuroda, 黒田与一, more than forty years ago when Kuroda was young. The author, on the way back from San Diego in 2014, investigated Pyrrol's history and its literature at the University of Hawaii, which is historically number one for ecology/bionomics in the world. Why Pyrrol?

We have acid rain from China, the West, to Japan and the US, the East. The acid rain destroys soft stone such as 'Oya tuff stone' and similar since stones are a sort of mineral. To worst case scenario, all the products of rice in Japan and the East Asia turn to acid rice. What wrong with acid rice? Human beings cannot continue to live daily life with acid rice. This is because human beings solely continue to live on, by taking alkaline rice. Pyrrol rice, luckily, is exceptional: Pyrrol rice perfectly remains to be alkalified or alkalized. Many people in Japan intuitively know this fact so that it is now difficult to buy Pyrrol rice, from Hokkaido to Kyushu Islands.

In short, Yoichi Kuroda is a great discoverer in this world and the 21st Century. Kuroda has an organic organization, Pyrrol private school, Fukui, which does not make enemies but cooperates with all sorts of schools, public and private. For example, Nazuna-no-Kai, Ooita, has a similar natural-agriculture school privately. Each private school will be united generously like a United Nations after the 2nd world **War**. If Pyrrol method are accepted by all the natural food lovers, the world turns to much more tender and think of others naturally, through which *PEACE* will be concretely realized very soon. No more empty theory exists in this world.