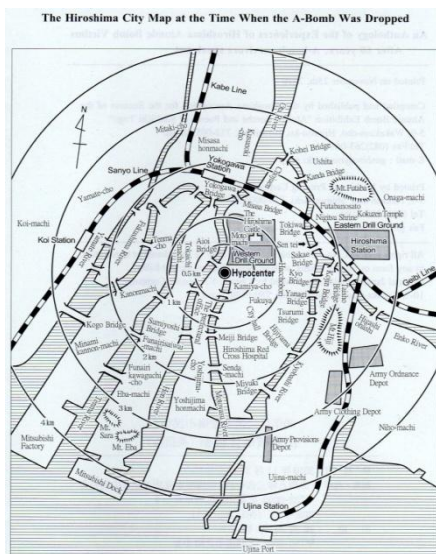


Peaceful Writers Selected, Peaceful Anniversary Event Attended, and Peaceful Cities/towns Visited

1. Seven Peaceful writers selected by Zengo Inutsuka (犬塚善五) for next generations

The writer (Hideyuki Kamiryō) visits University Library, Hiroshima Shudo University, still every week, to get answers whenever he hits questions and, also to investigate various doubts. It is a good distance for walking from home.

At the entrance to the Library, Hiroshima Association to make successful the Atom-Bomb and Toge-Sankichi-poetry, 「原爆と峠三吉の詩」原爆展を成功させる広島
の会, whose managing director is Zengo Inuzuka, 犬塚善五, had opened photo gallery during the last week of May 2015. Further, see <http://ww41.tiki.ne.jp/~genhiro> and, genhiro.mx41.tiki.ne.jp, see two pictures on pages 58 and 79 below.



The photo is a view of the center of Hiroshima from the Kyo-Bridge that was 1.4 km northeast from the hypocenter.
(Nov, 1945) photo by Yoshito Matsushige

Citing name and title by writers, which Inuzuka, managing director, selected;
requested by Kamiryō

1.1 POETRY 1 in *cite 1* for memories, by Sankichi Toge, pp. 4-5

Who could forget that flash!
One instant swept
Thirty thousands of streets, Crushing darkness stifled
Fifty thousand screams,

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Then yellow smoke whirling upwards
Reveals rent buildings and smashed bridges,
Crowded trams standing gutted
And interminable rubble and cinders.
This was Hiroshima.
Then there came, hands on breasts,
Shredded skin hanging,
Treading in spilt brains,
Singed tatters of cloth about their hips,
Hordes of wailing naked.

Bodies scattered like stone images over the parade ground;
A tangled mass crawled to moored timber rafts
Died in heaps under the parching sun.
Flames, soaring against the evening sky, burned alive.
Mothers and brothers pinned under ruins.
In the farces on the arsenal floor
Escaped schoolgirls
Sprawled, swollen=bellied,
Eyes shattered, skinless and hairless.
The morning sun shone on the unrecognizable heard.
Nothing moved,
In the hanging stench
But a cloud of flies round the metal basins.

Who could forget that total silence
That reigned over the city of three hundred thousand.
How could we forget the wishes
That our lost wives and children
Forced deep into our hearts
Through their bleached orbits of eyes
In that silence! (From "A-bomb Poetry")

cite 2: by Keizo Shigeriki, pp. 6-7. Surviving the Hell of Atomic-Bomb.

cite 3: by Tadataka Sasaki, pp. 12-13. Asking Young People to Create a *Peaceful* Country.

cite 4: by Hiroko Uchida, pp. 28-29. Overcoming Atomic-Bomb Disease.

cite 5: by Toshio Okamoto, 6th grade, Takeya Elementary School, Hiroshima, pp. 44. My Experience of Atomic-Bomb.

1.2 POETRY 2 in *cite 5* for memories,

by Toshio Okamoto, 6th grade, Takeya Elementary School

After Atomic-Bomb, how many hardships we've gone through!

We had no food.

We ate cakes made from rail-side horseweed.

We wore any kind of clothes.

Burnt-out ruins stretched to the four corners of Hiroshima.

We returned to the place where we had been before and
waited for our mother to come back.

We went back to our hometown as she never come back.

After we went back to our hometown, I started to receive regular treatment at the clinic of doctor Arase. One day when I went to the clinic, the doctor was treating somebody who I didn't know. When he peeled five or six pieces of skin off the back of the patient, there were thousands of maggots. I shudder even now when I remember that terrible Atomic-Bomb. Don't repeat it again. Let us live in PEACE. (*From "From under the Atomic Clouds"*)

cite 6: by Eiko Takahashi, pp. 45. The Whereabouts of My Younger Brother are Still Unknown.

cite 7: by Chiyoko Kanazawa, pp. 66-67. The River Was Full with Dead Bodies.

2. Shrine Ishizuchi and Saint Kobo Peaceful 1200 Anniversary Event

(dated on 29-30 April and 8-9 May, 2015)

Recollecting the past days staying at Temple Kobo, 弘法寺(北野正康管長・住職, 美照庫裏), Senbon, Tatsuno, Hyogo Prefecture:

Priest Rokuei-Bosatsu, 勒惠菩薩, husband, and Seishitsu-Bosatsu, 清室前管長猥下, wife, teaches us a unified fact that Shinto/Shintoism, 神道, and Buddhism, 仏教, are harmoniously united in the universe in 1980 when I was connected with them, Fukuoka, together with Tanaka family and Inaba family.

It is 70 years in 2015 since Shrine Ishizuchi Accomplishment, 石鎚神社中宮成就社, and Honkyo, 本教, Ehime, established a unified religion, first in Japan. Shrine Ishizuchi was born in 1330 years ago and officially established later, by Priest Enno-Gyojya, 縁の行者, who was reborn of Saint Kobo, 弘法大師. It was 800 AD

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when Priest Kobo, 弘法大師, visited old China, Tang, 唐, meeting Priest Keika, 惠果.

Priest Rokuei-Bosatsu, backed-home after originally acquiring his PhD in brain-medical science, Seattle University. Then top Buddhism members in Japan at that time requested him to visit Tibet and obtain Sutra Hyaku-En-Ge, 百緣偈, for the first time in Japan. He refused to accept this proposal since he promised to be professor of Keio University. Then, his late real mother continued to appear by his pillar and he could not sleep even one second for three months. As a result, he said to her, ‘Yes, I obey your order.’ After overcoming a big route-obstacle, he could visit Tibet, from Shanghai to Sri Lanka and India, in 1929, to obtain Sutra Hyaku-En-Ge.

Sutra Hyaku-En-Ge, 百緣偈, expresses such that every sutra is condensed in a small booklet, containing all the essential sutras left in old Tibet. The writer decided to be a story teller who knows this fact. And simultaneously: By systemizing young tellers over generations, both for Sutra Hyaku-En-Ge and Rokuei-Seishitsu-Bosatsu.

The writer had spent two months, every spring and summer, for a dozen years when he had no class at Hiroshima Shudo University (HSU). Right now the writer recollects a core words at that time, as if he heard from Rokuei-Bosatsu yesterday.

Regardless of religion or non-religion, oneness of human society and the universe approaches real *PEACE* by nature. This shows the core of the earth and endless universes. In fact, Rokuei-Seishitsu-Bosatsu left the final story for *PEACE* among the universes enlarged countlessly, which the writer had a chance to hear at Tanaka’s (田中 惠純・妙寶) residence, Fukuoka, at night on 4 March 2015; after returning back from Temple Jijo, 地藏寺(late head Keisho, 惠祥, who is connected with writer’s late real mother, Keijun, 惠順), Asakura, Fukuoka, near six water-wheels, 六連水車.

‘Space-man comes to the earth, appealing, “let us cooperate for each other among the universes spread numberless.” The writer unbelievably heard raw voice of Rokuei-Bosatsu, with colloquy. We need actions in no time, modestly and bravely; with belief and waiting for a ripe moment.

3. Peaceful Cities visited by Ogami 大神, described in Seisho

3.1 Time schedules visiting 36 peaceful cities and towns

(From 1st Nov 1964 to 17th July 1965)

NE 19, i.e. New Era 19 = 1964

01 Nov Starting Osaka International Airport

02 Nov 7 pm, Arriving at Imperial Hotel, Kowloon, **Hong Kong**

03 Nov to Bangkok;

05 Nov Arrive at Bangkok, **Thailand**, at 10 pm

06 Nov to Bombay;

08 Nov Arrive at Bombay, **India**, midnight

08 Nov Bombay, Poona, New Deli, Kanpur, Calcutta, Modulus, Per Tantrum,
Bengaluru, Hyderabad, and back to Bombay, **India**

NE 20, i.e. New Era 20 = 1965

09 Jan Teheran, **Iran**

12 Jan Beirut, **Lebanon**

14 Jan Counsel at a university, **Beirut**

15 Jan Atene, **Greece**

17 Jan Rome, **Italy**

19 Jan Counsel at Academia, Vijayada

20 Jan Trieste

21 Jan Counsel at a meeting by Theosophy Institute

24 Jan Zurich, **Switzerland**

27 Jan Munich, **Germany**

30 Jan Salzburg, **Austria**

01 Feb Vienna, **Austria**

06 Feb Belin, **Germany**

10 Feb Frankfurt

13 Feb Hung burg

17 Feb Copen Hagen, **Denmark**

21 Feb Amsterdam, **Netherlands**

26 Feb London, **England**

04 Mar Madrid, **Spain**

08 Mar Las Palmas, **Canary**

10 Mar Basutos, **Gambia** Freetown, **Sierra Leone** Accra, **Ghana**

12 Mar Lagos, **Nigeria**

17 Mar Benin, Asabi, and Onitsha, **Nigeria**

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- 23 Mar Airport Roberts, **Liberia**
- 24 Mar Rio de Janeiro, **Brazil**
- 31 Mar San Paulo, **Brazil**
- 12 Apr Monte video, **Uruguay**
- 15 Apr Buenos Ayres, **Argentina**
- 24 Apr San Tiago, **Chile**
- 25 Apr Lima, **Peru**
- 27 Apr Quito, **Ecuador**
- 01 May Kari, **Colombia**
- 05 May Panama, **Panama**
- 08 May San Hose, **Costa Rica**; Managua, **Nicaragua**; Tegucigalpa, **Honduras**;
San Salvador, **El Salvador**; Guatemala, **Guatemala**
- 12 May Mexico City, **Mexico**
- 17 May Miami, New York, New Kensington, Chicago, Seattle, San Francisco,
Sacramento, San Mallei, and Palo Alto, **America**
- 29 Jun Honolulu;
- 02 July Kona Pahari Hiro, Oahu;
- 05 July Maui;
- 09 July Wahiawa Haleiwa, Oahu;
- 13-16 July Honolulu;
- 16 July Starting Honolulu International Airport
- 17 July Arriving at Tokyo International Airport

3.2 Cities and Towns of 36 peaceful Visits by Country

Hong Kong	Thailand	India	Pakistan	Iran	Lebanon
Greece	Italy	Switzerland	Germany	Austria	Denmark
Netherlands	England	Spain	Canary	Gambia	Sierra Leone
Ghana	Nigeria	Liberia	Brazil	Uruguay	Argentina
Chile	Peru	Ecuador	Colombia	Panama	Costa Rica
Nicaragua	Honduras	El Salvador	Guatemala	Mexico	America

Note: The writer (Hideyuki Kamiryo) feels, the time schedules are so intuitively that anyone cannot accomplish, under much severer conditions at the 1960s compared with today in the 2010s. The writer wonders, why was the writer inclined to write up each name of cities and towns? It is enough difficult for the writer to find all of these names, even in a big maps. The writer hopes, these name-records by the writer are correct, for the next generations. The name-records must be another expression of peace-importance.